

# AGENDA

Monday

August 3, 2015

**TOWN OF EASTHAM  
AGENDA  
BOARD OF SELECTMEN  
Monday, August 3, 2015  
5:00 p.m.**

**Location:**      Earle Mountain Room

**I. PUBLIC/SELECTMEN INFORMATION**

**II. ADMINISTRATIVE MATTERS**

**A. Action/Discussion**

1. Committee Appointment – Michael Harnett, Open Space Committee and 1651 Forest as Conservation Commission Representative
2. Accept Resignation – Bonnie L. Cormier, Cemetery Commission
3. Historical Society Request for Transient Vendor Licenses Minimum 48 Hour Notice
4. Consideration of Late Applicant - Timothy Smith Loan Renewal
5. Appoint Paul Lagg, Eastham Home Consortium Advisory Council Representative
6. Approval to Apply for Barnstable Land Grant
7. Request to Use Program Income for Survey – Purcell Property, Brackett Road
8. Withdraw Letter of Intent – Library Solar

**III. APPOINTMENTS**

5:15 p.m. Presentation One Book, One Town – Deb DeJonker-Berry Eastham Library Director & Update on Library Construction

5:30 p.m. Friends of Ministers Pond – Discussion of Health of Ministers Pond - Cyndi LeConey & Sharon Shipley

*(Note: Other than public hearings, all times are approximate and items may be taken out of order.)*

**IV. LICENSING**

A. Transient Vendor Licenses

**V. CORRESPONDENCE**

A. Letter on Ellis Road

**VI. OTHER BUSINESS**

*Discussion of topics not reasonably anticipated by the Chair 48 hours before the meeting*

**VII. TOWN ADMINISTRATOR'S REPORT**

**Upcoming Meetings**

Wednesday, August 5, 2015	3:00 p.m.	Work Session- Private Road Snow Plowing
Monday August 17, 2015	5:00 p.m.	Regular Session
Tuesday, September 8, 2015	5:00 p.m.	Regular Session
Wednesday, September 9, 2015	3:00 p.m.	Work Session

*The listing of matters includes those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*This meeting will be video recorded and broadcast over Local Access Channel 18 and through the Town website at [www.eastham-ma.gov](http://www.eastham-ma.gov)*



## Memo:

**To:** Board of Selectman

**From:** Jessica Burt

**Date:** August 3, 2015

**Re:** Appointments

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The Conservation Commission voted for Michael Harnett to be their representative to the Open Space Committee.

The Open Space Committee voted for Michael Harnett to be their representative to 1651 Forest Advisory Committee.

Thank you.

Bonnie L. Cormier  
48 Evergreen Road, Unit 20  
Leeds, MA 01053

July 27, 2015

Town of Eastham  
Board of Selectmen  
2500 State Highway  
Eastham MA 02642

Dear Selectmen;

I am writing to inform you that as of June 1, 2015 I am resigning my position on the Cemetery Commission.

Thank you for giving me the opportunity to serve on this commission and I wish the Cemetery Commissioners well in the future.

Sincerely,

*Bonnie L. Cormier*

Bonnie L. Cormier







EASTHAM HISTORICAL SOCIETY, INC.  
1869 SCHOOL HOUSE MUSEUM  
1741 SWIFT-DALEY HOUSE

P.O. Box 8  
Eastham, Cape Cod, Mass. 02642



March 16, 2015

Sheila Vanderhoef, Eastham Town Administrator  
Eastham Town Hall  
2500 State Road  
Eastham MA 02642

Dear Sheila:

The Eastham Historical Society requests a change in the requirement that vendor permits must be submitted to the Board of Selectmen 2 weeks prior to an event. The 2 week requirement has a serious effect on vendor attendance at our annual Antique Show which is our major fundraiser.

- Many dealers that take part in the show are small businesses and can't lay out monies far in advance of the show.
- Some have to make last minute decisions due to other commitments.
- Last year we had to cancel because we could not take the many last minute contracts due to the two week deadline.
- The dealers are very quick to point out that Eastham is the only town that requires 2 weeks, most are 48 hours.
- As a result the Historical Society has lost one of its largest sources of revenue.

We are asking that we be allowed to submit vendor permits up to the last Wednesday prior to our event. This year we have reserved the Green for Saturday, August 8, so the final submission date would be Wednesday, August 5.

We need to send show information and contracts out by April 1 in order to have a spot on the Antiques Dealers' calendars therefore we would appreciate your response and help as soon as possible.

Thank you,

The Eastham Historical Society Officers and Board of Directors

Gloria Schropfer, President,

Maureen Andujar, Vice President

Lucy Cookson, Treasurer

Tina Mesurvey, Secretary

*Board of Directors,*

Katherine Alpert, Roberta Cornish, Edmund Harnett, Tom Lenox, Peter McDonald, Judy Poulin, Philip Ryder,

Kathryn Sette, Robert Steele,

II, 4,

Dear Selectpersons:

I would like to ask you to please consider accepting my application for the Timothy Smith Loan even though I missed the deadline. I apologize for the extra trouble it causes to grant this consideration, but it is greatly appreciated. I have had this loan for my first two years and I had fully intended to renew it every year until I graduate. I hope you will allow me to utilize it this year even though I have been remiss. Thank you.

Sincerely,

One of Eastham's college students

Anna Stewart





## Memo:

**To:** Board of Selectman

**From:** Jessica Burt

**Date:** August 3, 2015

**Re:** Barnstable County Home Consortium Advisory Council

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**Sheila Vanderhoef recommends that the Board of Selectmen appoint Paul Lagg to the Barnstable County Home Consortium Advisory.**

**Paul Lagg would replace Bernard Kaplan, who was appointed to a term ending 1/31/17.**



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

BOS  
8/3  
agenda

### MEMORANDUM

DATE: July, 21, 2015  
TO: Sheila Vanderhoef, Town Administrator  
FROM: Paul Lagg, Town Planner *PL*  
RE: HOME Consortium

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#### BACKGROUND

The Board of Selectmen will need to nominate a new representative for Eastham to the Barnstable County HOME Consortium. Barnstable County HOME Consortium Advisory Council advises in the administration of the HOME Program funds allocated from the federal level. The Council consists of a representative from each town, two at-large members, and the Commission's affordable housing specialist as an ex-officio member. The HOME Program has provided funding for acquisition and rehabilitation of rental housing, homeowner repairs, rental assistance and first-time homeownership.

#### LATEST INFORMATION

With the retirement of the CCC affordable housing specialist (Paul Ruchinskis) there has been some changes to the HOME Consortium:

- HOME Consortium now under Barnstable County Human Services Department (instead of CCC).
- Housing Specialist position currently vacant, County seeking to fill position.
- Cape Cod Commission will hire new Housing Specialist/Planner (*Consortium will now have two staff liaisons, one focusing on long range issues and one focusing on day to day program administration*)
- HOME Consortium currently meeting as needed, will likely switch to bi-monthly meetings.

#### RECOMENDATION:

Nominate Paul Lagg, to represent Eastham on HOME Consortium Advisory Council.

- Streamline communications between Town and Consortium
- Overlapping responsibilities with Affordable Housing Trust
- Limited staff time commitment (meetings as needed or bi-monthly)

#### REQUIRED ACTION:

- BOS will need to vote to nominate new representative for 3 year term.
- Nomination letter sent to Barnstable County Human Services Department Attn: Elizabeth Albert, Director

8/3



## Memo:

To: Board of Selectman

From: Jessica Burt

Date: July 20, 2015

Re: Barnstable County Home Consortium Advisory Council

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A new appointment is needed to the Barnstable County Home Consortium Advisory. Bernard Kaplan, who was appointed to a term to end 1/31/17, has passed away.

Thank you.

based on 7/20/15  
need to plan  
for new rep



II.6.



## FY2016 Barnstable County Land Management Grant Program Application Form

### *Title/Cover Page:*

Project Title: Glacial Ponds Trail System Improvement Project

### *Applicant Information:*

Applicant Name: Sheila Vanderhoef, Town Administrator, Town of Eastham  
Department/Committee: Natural Resources & Conservation Department/Cons. Comm. Open Space  
Full Mailing Address: 2500 State Highway, Eastham, MA 02642

Telephone: 508-240-5972 Fax: \_\_\_\_\_  
Email: conservation@eastham-ma.gov

### *Budget Information:*

Amount (CCCE) funds requested: \$ 1,200.00  
Match/In-Kind Contributions \$ 640.00  
TOTAL PROJECT BUDGET \$ 1,840.00

### *Project Information:*

Program Summary: (2 -3 sentences encapsulating proposed project)

Purchase and install wooden trail signs that detail destinations and distances at three conservation areas in Eastham. The trail signs will replace colored arrow markers. The improved signage is in an effort to reduce user dis-orientation at trail intersections, encourage increased trail exploration, exercise and highlight natural resources.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Proposal Information** (Use extra blank page if necessary, or to add additional information)

**Briefly describe the proposed action or project:**

The Proposed project entails purchasing approximately ten cedar trail signs with carved painted lettering for placement in various locations along the walking trails at tree conservation areas. There are many portions of the trail system where trails converge causing users to become disoriented as trail markers presently consist of colored arrows. The proposed signs would direct users to destinations such as pond overlooks and unique resources and include the distance to each destination. The signs would include destinations from one conservation area to another to increase awareness of the connectivity of the trail system and encourage additional use for exercise.

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**Briefly describe how this proposed project or your funding request will contribute to land management within your community and Barnstable County, and how the project compliments other land management actions or plans.**

The trail signs will be installed in an effort to encourage additional use of the trails of exercise and recreation, and is part of an overall goal to improve trail conditions and user experiences in Wiley Park, Nickerson Property and Cottontail Acres.

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**Describe where this program will take place. (Include maps and photos)**

This project will include three conservation areas: Wiley Park located at 1400 Herring Brook Road, Cottontail Acres located at 725 Samoset Road and the Nickerson Property located at 1150 Herring Brook Road. The conservation areas total nearly 90 acres and consist of a variety of habitats such as wooded upland, meadow/open field upland, cedar swamp, vernal pools, an active herring run, portions are located in a designated Area of Critical Environmental Concern. These conservation areas are linked with a network of trails that converge in many places. The trails lead to several pond overlooks at Great Pond, Herring Pond and Bridge Pond. See attached photos and documentation.

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**Who will be involved? (Explain the roles and responsibilities of the collaborators/partners in this project)**

The Open Space Committee will review and approve final sign content and placement. The Conservation Commission will review the overall project and the Natural Resources Department will measure exact distances to destinations for each sign, formalize sign content and install signs. Also as part of the project Natural Resources will prune to improve views from overlooks in coordination with the Open Space Committee and the Conservation Commission. The Conservation Agent will coordinate updates and dissemination of information to the Open Space Committee and Conservation Commission, and will also verify final trail sign placement and will oversee any vista pruning at pond overlook areas.

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**Required permits for project and timeline to acquire those permits:**

The sign project will be placed on the August 11, 2015 Conservation Commission agenda for approval and the Open Space Committee will also discuss and vote on the proposal at their August 26, 2015 meeting. The proposal will be reviewed by the Board of Selectmen at their August 3, 2015 meeting.

**Additional Information you think we need to know about your project and request**

The proposed trail signs will greatly enhance the visitor experience around the glacial ponds trail system by increasing awareness of diverse habitats. The proposed project meets the eligible activities and purposes and goals of this grant. It will improve the overall recreational experience in Eastham for residents and visitors and will encourage additional exercise and recognition of unique natural features.

### III. Budget with explanation. (Single page)

Prepare this budget page followed by a simple justification, showing requested expenses by major categories (supplies, travel, equipment, rent, etc.) This should also include any matching funds and the sources of those funds.

Grant Funding Requested			Matching Funds	
Category or Purpose	Amount		Category or Purpose	Amount
1 Purchase ten trail signs	\$1200.00		Sign Distance Field Work(in-kind)	\$320.00
2			Sign Installation ( in-kind)	\$320.00
3				
4				
5				
6				
7				
8				
9				
10				
<b>Total Request</b>	<b>\$1200.00</b>		<b>Total Match</b>	<b>\$640.00</b>

**Budget Explanation/Justification** (please provide a brief description indicating how the requested funding will be used):

The grant funding will be used to purchase the signs. The staff planning, measuring distances, finalizing sign content and installation of the signs is estimated to take two days of field work.

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# Wood Product Signs



4890 County Road 76 ▼ Parlin, Colorado 81239  
phone 1.970.641.1675 fax 1.970.641.8107

## Sign Estimate

Date	Estimate #
7/23/2015	15-6604

### Bill To:

Town of Eastham, MA  
2500 State Hwy  
Eastham, MA 02642  
Attn. Shana Brogan

### Ship To:

Town of Eastham, MA  
Attn. Shana Brogan  
2500 State Hwy  
Eastham, MA 02642

L...	Description	Qty	Cost	Material	Total
	Shana Brogan - conservation@eastham-ma.gov				
	1.5" Cedar				
	- Routed				
	- Single Sided				
	- Unfinished background				
	- Painted black text				
1	TD 2-1 - Red Loop > .5 mi	1	74.10	Cedar-Black ...	74.10
2	TD 2-1 - Cottontail Acres ^ .75 mi	2	114.00	Cedar-Black ...	228.00
3	TD 2-1 - Bridge Pond Overlook ^ .5 mi	4	131.10	Cedar-Black ...	524.40
4	TD 1-1 - Bridge Pond Herring Run ^ .5 mi	4	71.25	Cedar-Black ...	285.00
5	Shipping Approx. \$100+/-	1	100.00	Shipping	100.00
	Sales Tax		2.90%		0.00

Thank you for the opportunity to quote your sign order!

**Total**

\$1,211.50

[back](#)[Home](#)[About](#)[Materials](#)[Sign Structures](#)[Contacts](#)

## Trail Signs for Park Trail Systems



### HDPE Plastic Trail Sign

Routed HDPE plastic beige-brown-beige trail sign shown with 1" letter and 4" x 4" number marker. Trail sign prices are charged per 1" letter and arrow. There is no base price for the sign. The total number of letter and arrows per sign multiplied by the letter price equals the cost of the sign. Size will vary on content. Other letter sizes and many color combinations are available. Borders may also be added.



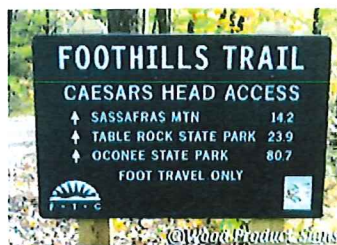
### Cedar Trail Sign

Routed unfinished cedar sign shown with 1" letter.. Trail sign prices are charged per 1" letter and arrow. There is no base price for the sign. The total number of letter and arrows per sign multiplied by the letter price equals the cost of the sign. Size will vary on content. Black paint and/or clear stain may be added for an additional charge. Other letter sizes are available.



### Oak Trail Sign

Routed oak sign with scorched 1" letter shown. Trail sign prices are charged per 1" letter and arrow. There is no base price for the sign. The total number of letter and arrows per sign multiplied by the letter price equals the cost of the sign. Size will vary on content. Scorched letters may be added for an additional charge. Other letter sizes are available.



### HDPE Plastic Trail Sign with varying text and routed logo and inlay digital graphic logo

Routed HDPE sign with varying letter sizes letter shown. Trail sign prices are charged per letter, and arrow. Size will vary on content. Logos and graphics may be added for an additional charge. Other letter sizes are available.

## About

[About Us](#)[How to order](#)[Terms and Conditions](#)

## Partners

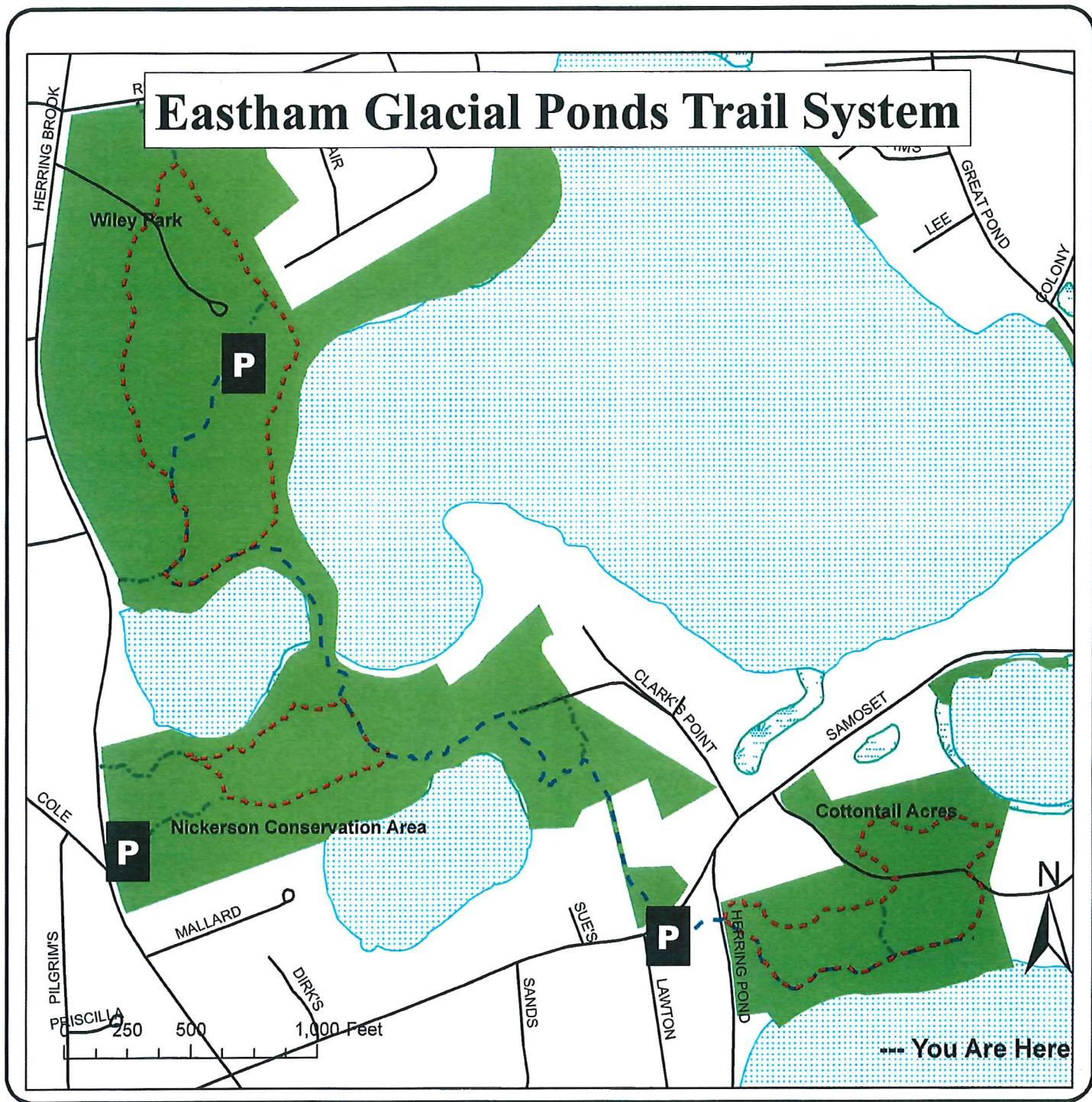
[Rocky Mountain Aluminum](#)

## More

[Installation Instructions](#)[Deliveries](#)[FAQ's](#)[Customer Feedback](#)



# Eastham Glacial Ponds Trail System



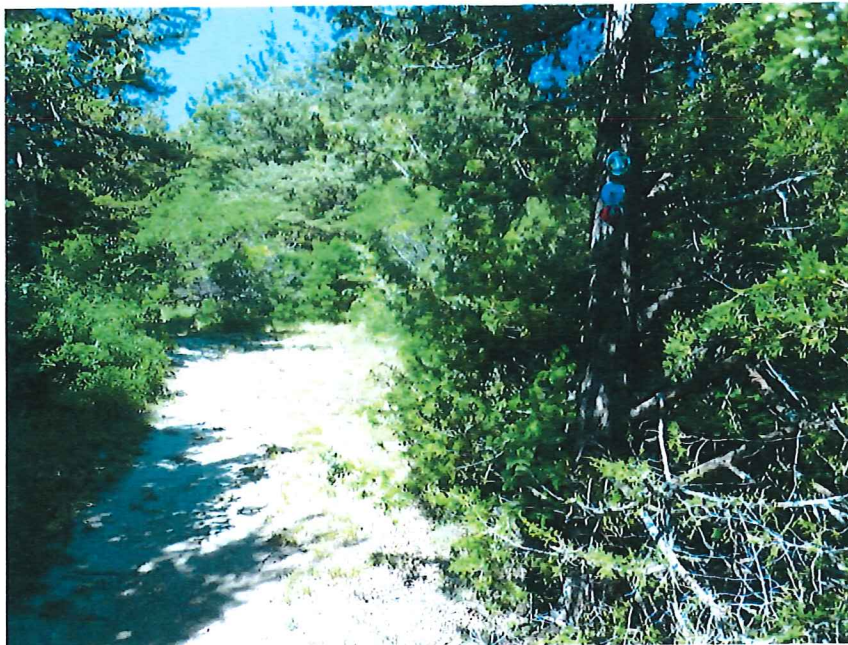




**Town of Eastham – Barnstable County Land Management Grant Application 2015**



**"T" trail intersection at Cottontail Acres with red arrows but blue hiker.**

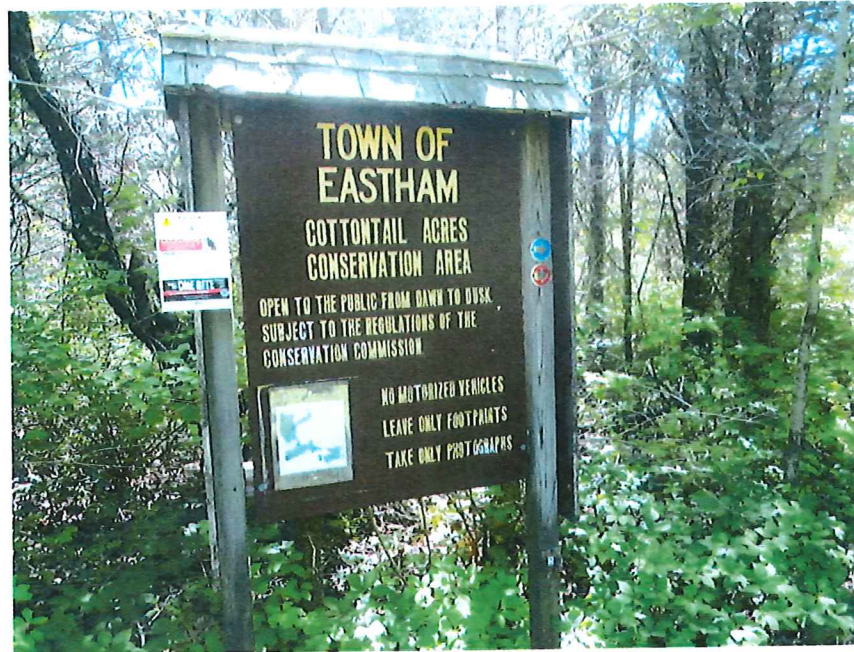


**Cedar tree with three different colored trail markers.**





**Town of Eastham – Barnstable County Land Management Grant Application 2015**



**Two different colored arrows pointing in the same direction at Cottontail Acres trail head.**



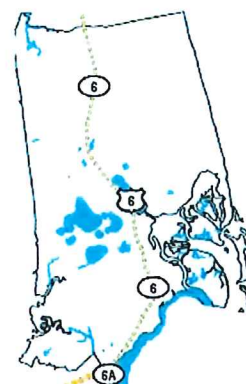
**Three trails intersecting in Wiley Park with no trail markers.**

# TOWN OF EASTHAM - PROPERTY SUMMARY REPORT

Page 1 of 2

<b>PARCEL ID:</b>	10-1	<b>KEY:</b>	3046	<b>LOCATION:</b>	1400 HERRING BROOK RD
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CURRENT OWNER	FY' 2015 PARCEL VALUE
EASTHAM TOWN OF, WILEY PARK	LAND VAL: \$ 4,030,900
2500 STATE HWY	BUILDING VAL: \$ 36,800
	DETACH VAL: \$ 4,500
EASTHAM, MA 02642	APPR VAL: \$ 4,072,200
	TAX VAL: \$ 4,072,200



<b>STATE CLASS:</b>	9320	<b>ZONING:</b>	RESIDENTIAL
<b>DESCRIPTION:</b>	VAC, CONSERVATION	<b>BILL SQ FT:</b>	1920996

SALES HISTORY				
OWNER	SALE TYPE	BOOK / PAGE	SALE DATE	SALE PRICE
EASTHAM TOWN OF		1521 / 096	28-Jul-1971	\$ 236,000

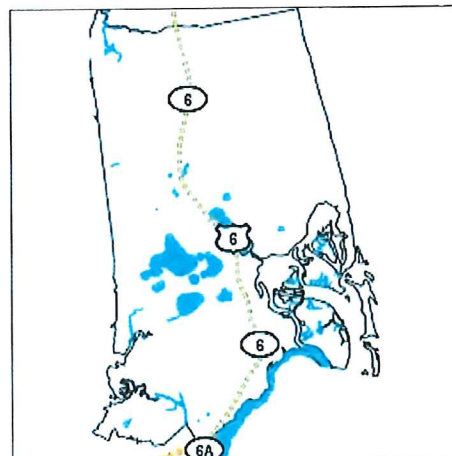
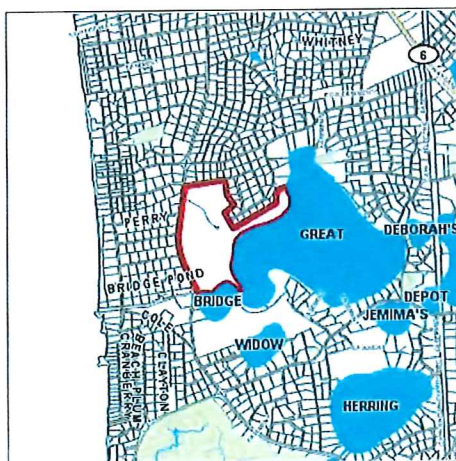
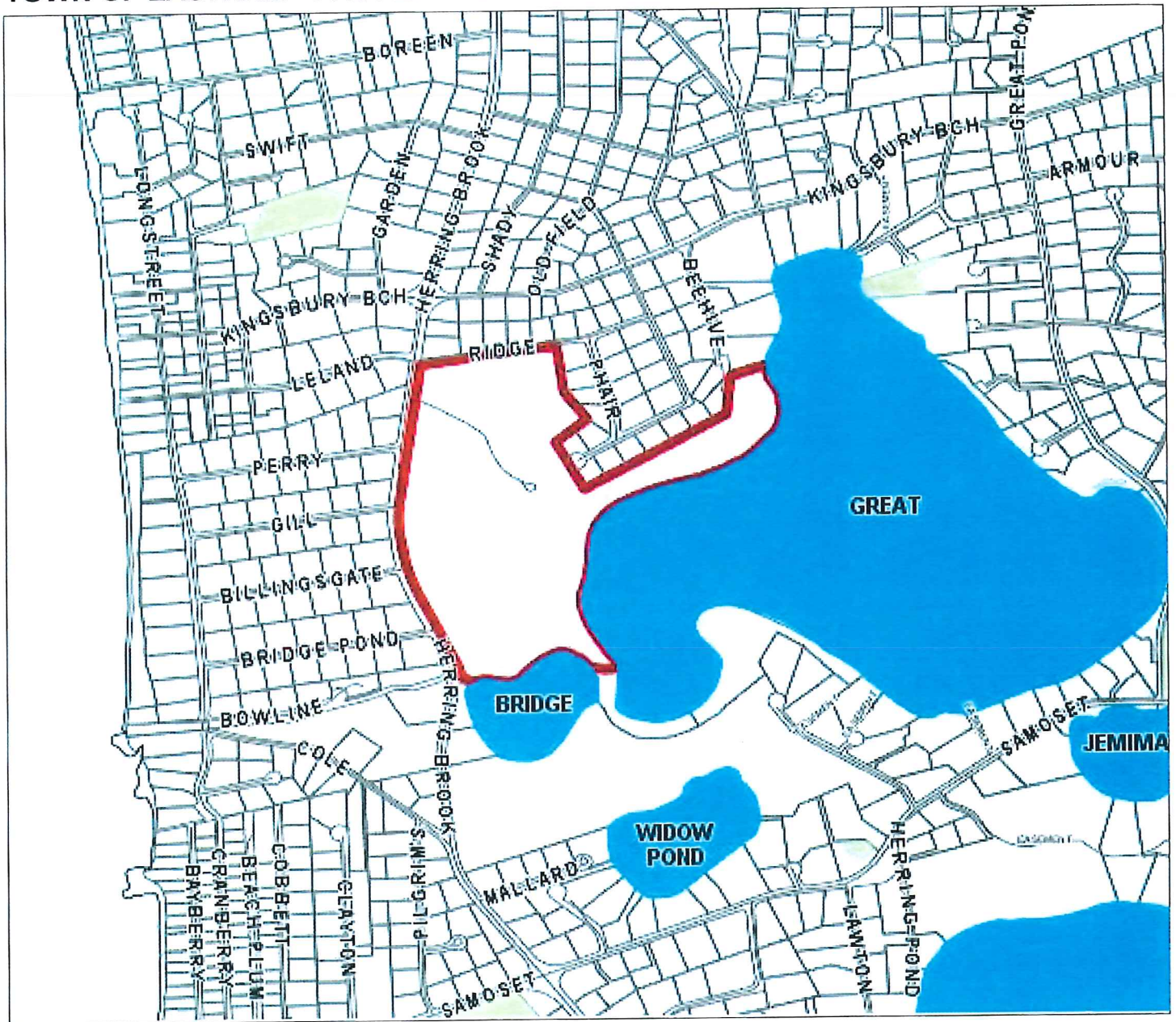
<b>BUILDING #:</b>	1	<b>KEY:</b>	3046	<b>LOCATION:</b>	1400 HERRING BROOK RD
<b>YEAR BUILT</b>	1950				
<b>STYLE</b>	GOVT BLDG				
<b>QUALITY</b>	A				
<b>NET SF</b>	468				



<b>DATE MEASURED</b>	26-May-2009
<b>DATE LISTED</b>	05-Oct-1999

ELEMENT	DESCRIPTION	CD	CAPACITY	UNITS	CONDITION ELEMENT	DESCRIPTION	CD
FOUNDATION	SLAB	2	STORIES	1			
PRIVATE ROAD	NO	2					
ROOMS		0	EXTERIOR	12			
BEDROOMS		0	ROOF	1			
BATHROOMS		2	ROOF	1			
HALFBATHS		0	FLOORING	9			
INT FINISH	OTHER	5	% A/C	0			
HEATING	NONE	13	GARAGE	0			
FUEL SOURCE	NONE	8	FIXTURES	8			
NBHD	NBHD 60	90					



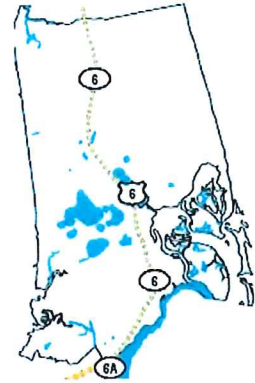


# TOWN OF EASTHAM - PROPERTY SUMMARY REPORT

Page 1 of 2

<b>PARCEL ID:</b>	13-80	<b>KEY:</b>	9932	<b>LOCATION:</b>	1150 HERRING BROOK RD
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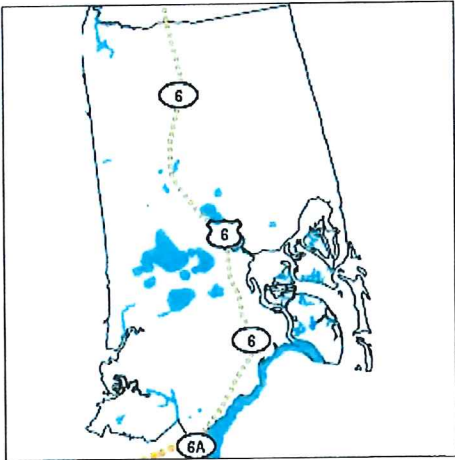
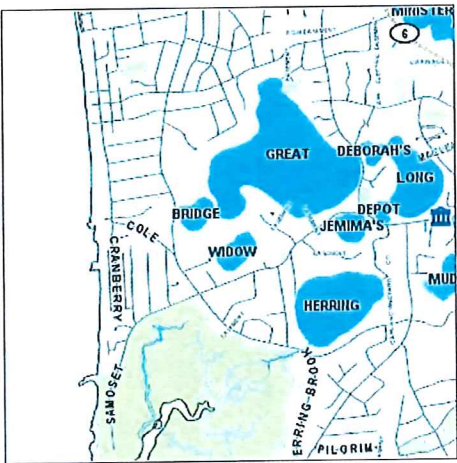
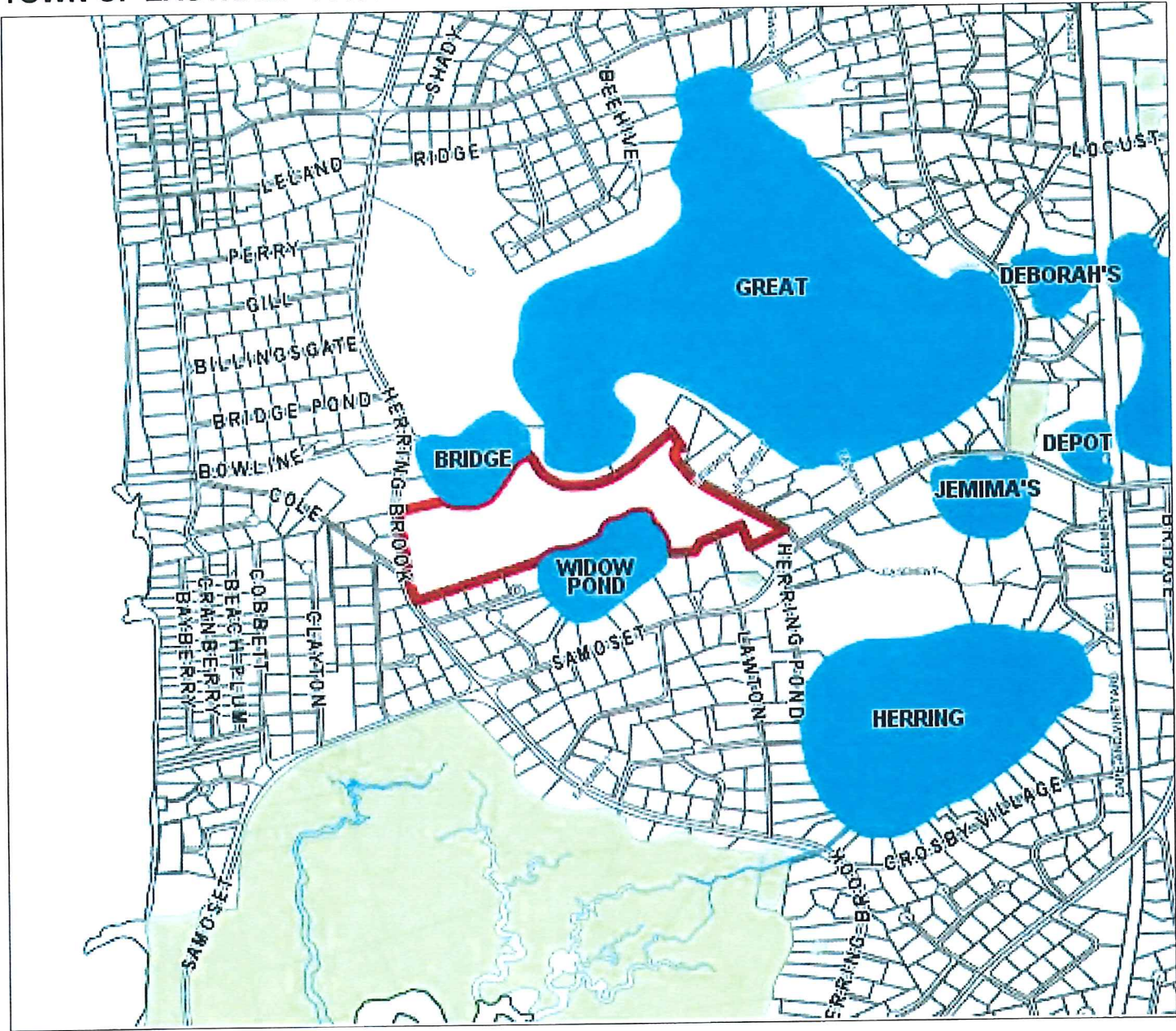
CURRENT OWNER	FY' 2015 PARCEL VALUE
EASTHAM TOWN OF, NICKERSON PROPERTY	LAND VAL: \$ 2,055,400
2500 STATE HIGHWAY	BUILDING VAL: \$ 0
	DETACH VAL: \$ 0
EASTHAM, MA 02642	APPR VAL: \$ 2,055,400
	TAX VAL: \$ 2,055,400



<b>STATE CLASS:</b>	9320	<b>ZONING:</b>	RESIDENTIAL
<b>DESCRIPTION:</b>	VAC, CONSERVATION	<b>BILL SQ FT:</b>	1156518

SALES HISTORY				
OWNER	SALE TYPE	BOOK / PAGE	SALE DATE	SALE PRICE
EASTHAM TOWN OF	E	2950 / 233	12-Jul-1979	\$ 185,850





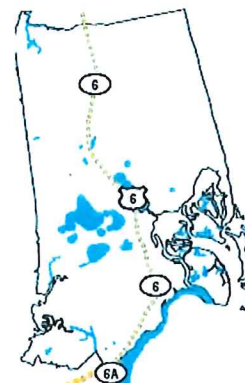


# TOWN OF EASTHAM - PROPERTY SUMMARY REPORT

Page 1 of 2

<b>PARCEL ID:</b>	14-82A	<b>KEY:</b>	4625	<b>LOCATION:</b>	725 SAMOSET RD
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CURRENT OWNER	FY' 2015 PARCEL VALUE	
EASTHAM TOWN OF, COTTONTAIL ACRES	LAND VAL:	\$ 880,400
2500 STATE HIGHWAY	BUILDING VAL:	\$ 0
	DETACH VAL:	\$ 0
EASTHAM, MA 02642	APPR VAL:	\$ 880,400
	TAX VAL:	\$ 880,400

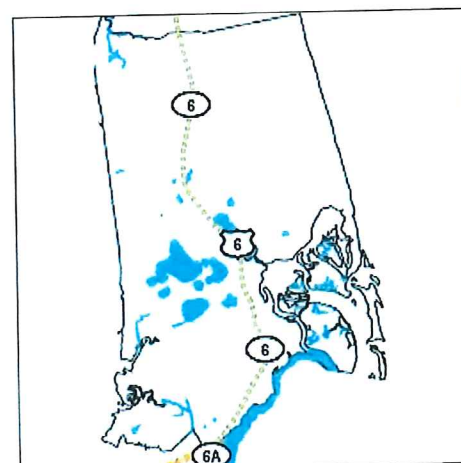
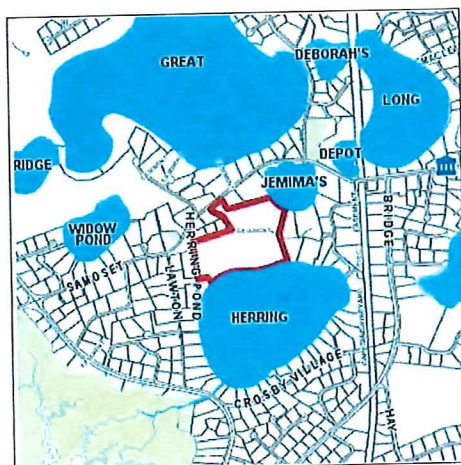
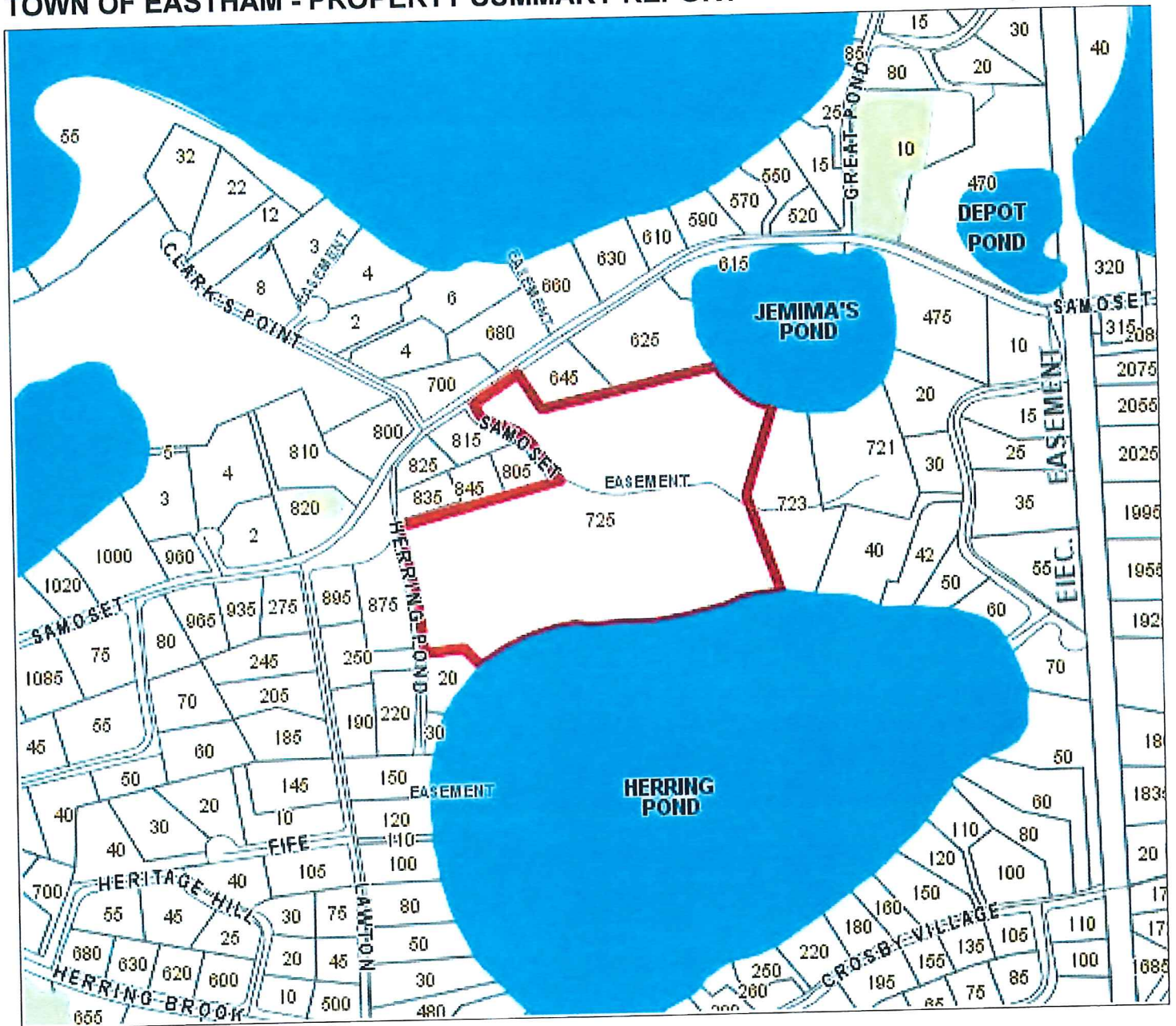


<b>STATE CLASS:</b>	9320	<b>ZONING:</b>	RESIDENTIAL
<b>DESCRIPTION:</b>	VAC, CONSERVATION	<b>BILL SQ FT:</b>	743134

SALES HISTORY				
OWNER	SALE TYPE	BOOK / PAGE	SALE DATE	SALE PRICE
EASTHAM TOWN OF		6681 / 336	31-Mar-1989	\$ 1,900,000

# TOWN OF EASTHAM - PROPERTY SUMMARY REPORT

Page 2 of 2



II. 7.

# Ryder & Wilcox

SURVEYING · ENGINEERING  
HOME PLANNING & DESIGN

RYDER & WILCOX, INC.  
1000 W. 10TH AVE. SUITE 100  
DENVER, CO 80202  
PHONE: 303.733.1111  
FAX: 303.733.1112  
EMAIL: [philip@ryder-wilcox.com](mailto:philip@ryder-wilcox.com)

July 8, 2015

Paul Lagg  
Town of Eastham, MA  
2500 State Highway  
Eastham, MA 02642-2544

Re: Purcell Property  
Map 08-147 4300 State Highway  
Map 08-147A Brackett Road

Dear Mr. Lagg,

Per your request we have estimated the cost to develop an existing conditions site plan of the referenced property. Our anticipated work would include office and Registry of Deeds research to obtain all pertinent record plans and documents; field survey control work; office computations; melding field perimeter location data with Town G.I.S. topography and preparation of an existing conditions topographic site plan. Topography and pertinent physical features as shown on the plan would be imported from Town of Eastham G.I.S. maps.

I estimate the cost for this work to be approximately \$5,400.00.

If this proposal is satisfactory, please sign and return a copy of this proposal and we will consider that authorization to proceed.

Please feel free to contact me if you have any questions in this regard.

Respectfully submitted,

*Philip O. Scholomiti*

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Philip O. Scholomiti, P.L.S.

I authorize Ryder & Wilcox, Inc. to proceed with the herein described work.

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Authorized signature



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

[www.eastham-ma.gov](http://www.eastham-ma.gov)

August 3, 2015

Cape & Vineyard Electric Cooperative, Inc.  
Attn: Liz Argo, Special Projects Coordinator  
P.O. Box 427/SCH  
Barnstable, MA 02630

RE: Eastham Public Library

Dear Ms. Argo:

We are writing to inform you that the Town of Eastham is no longer interested in participating in the Net Metering Power Sales Agreement.

We understand that our Letter of Intent dated February 9, 2015 did not constitute a binding obligation of any kind by the Town or CVEC to execute a CVEC-Town Power Sales Agreement.

Please withdraw our February 9, 2015 letter of intent that is on file with CVEC

Respectfully,

Eastham Board of Selectmen

\_\_\_\_\_  
Elizabeth Gawron, Chair

\_\_\_\_\_  
Wallace Adams

\_\_\_\_\_  
John Knight, Vice Chair

\_\_\_\_\_  
William O'Shea

\_\_\_\_\_  
Linda Burt, Clerk



Debra DeJonker-Berry <ddejonkerberry@clamsnet.org>

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## Library PV

1 message

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Liz Argo <largo@cvecinc.org>

Tue, Jul 7, 2015 at 1:37 PM

To: Jacqueline Beebe <jbeebe@eastham-ma.gov>

Cc: Joe Bayne <joebayne@comcast.net>, Debra DeJonker-Berry <ddejonkerberry@clamsnet.org>

Hello Jacqueline,

Our CVEC Director from Eastham, Joe Bayne, has relayed the fact that Eastham may no longer wish to participate in a potential Solar Initiative Round 3 with CVEC, despite CVEC having a Letter of Intent on file. This is not a problem. However we wish written confirmation from the town that the Letter of Intent of Feb 9, 2015 (attached) is no longer viable.

Thank You,

*Liz*

Liz Argo

Manager, Programs & Administration



Cape & Vineyard Electric Cooperative, Inc.  
P.O. Box 427/SCH  
Barnstable, MA 02630

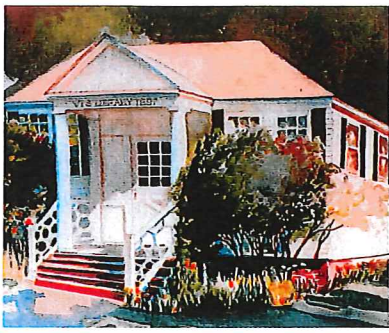
774-722-1812



Eastham Letter of Intent.pdf

68K





**Eastham Public  
Library**  
easthamlibrary.org

## Save These Dates:

- Aug 7 First Friday Film: "Captains Courageous"
- Aug 21 Panel Discussion: "Story of the Rescue"
- Aug 29 Children's Coast Guard Demonstration @ 1:00 PM
- Sep 18 Dick Ryder, Don St. Pierre, "CG36500: Her story"
- Oct 2 Teresa Barbo, "The Pendleton Disaster Off Cape Cod"
- Oct 10 Inter-generational Book Talk and Tea: Theresa Barbo on her children's book "The Daring Coast Guard Rescue of the Pendleton Crew" and Donna and Ron Lasko on "The Pleasures of Afternoon Tea" @ 2:00 PM
- Oct 16 One-Book, One-Town: Michael Tougias, "The Finest Hours"

*Programs begin at 6:30 PM unless noted*

*For details, call the library or visit*

<http://www.easthamlibrary.org/eastham/eventsonebook.asp>

# One-Book, One-Town

## Read, Think, ENGAGE

Eastham Public Library  
2510 State Highway  
Eastham, MA 02642

*III 5:15 PM*

Join us as we celebrate yesterday's and today's local heroes by reading rescue stories about the Pendleton, the Fort Mercer and the Motor Lifeboat CG36500 in a 1952 nor'easter. Hear from those who are restoring the CG36500. Be sure to read Mike Tougias' "The Finest Hours: The True Story of the Coast Guard's Most Daring Sea Rescue" for our October 16 program. There is something for all ages!

One-Book, One-Town is funded by the  
Friends of the Library's Nathan Anthony Fund

508-240-5950

[easthamlibrary.org/eastham/eventsonebook.asp](http://easthamlibrary.org/eastham/eventsonebook.asp)



*III. 5:30 p.m.*

July 28, 2015

To: Sheila Vanderhoef, Town Administrator

From: Lisa Shaw Admin. Asst. /HR

**RE: Minister's Pond**

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Friends of Minister's Pond have requested to speak at a Board of Selectmen's meeting. On July 14, 2015 they met with the Water Management Committee and expressed their concern regarding degraded water quality in the pond.

Those who wish to attend are the following:

Sharon Shipley, Chair- Friends of Minister's pond

Cyndi Leconey

Charles Harris, Chair, Water Management Committee



## TOWN OF EASTHAM

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2500 State Highway, Eastham, MA 02642

*All Departments 508-240-5900*

[www.eastham-ma.gov](http://www.eastham-ma.gov)

To: Eastham Board of Selectmen

From: Jane Crowley

Date: July 30, 2015

RE: Schoolhouse /Ministers Pond

Schoolhouse Ministers Pond is one of the 3 ponds given highest priority for remediation as outcome of the Action Plan for Ponds (2011). Two ponds have been supported for remediation using CPA funding. To date remediation of both Herring Pond and Great Pond have exhibited improved water quality and are considered to be successful restoration efforts using Alum Treatment. Both Herring and Great Ponds are deep ponds. Schoolhouse Minister Pond is a shallow pond with a combined size of 22.8 acres. Treatment options that are effective in deep ponds are not necessarily effective in shallow ponds. Initial selection of a remediation option for Schoolhouse Minister Pond was enhanced mixing (Solar Bee) circulation. Since there was less confidence about the use of this approach in addition to the cost, the project was removed from CPA consideration for funding. As a result of the cost benefit comparison no there was no commitment to proceed at that time. Rather stormwater runoff improvements and best management practices were considered the first step to take in reducing current nutrient load. According to observation of abutters presence of aquatic plants and algae is increasing. The water quality continues to decline. PALS testing will be repeated in August .

On July 14, 2015 Sharon Shipley made a presentation to the Water Management Committee on behalf of Friends of Schoolhouse Ministers Pond. Friends of Minister Schoolhouse Pond presented a list of preferred approaches to remediate Schoolhouse Minister Pond. After discussion, the WMC supported the proposal to be submitted to Ecologic for review. I have emailed the proposal to Ecologic and asked for review of the approaches and a statement on feasibility of the various options suggested.

**August 3, 2015**

To: Board of Selectmen

From: Sheila Vanderhoef, Town Administrator

**Re: Transient Vendor Permits**

School House Museum – May 23-September 13

Windmill Weekend- September 12 &13, 2015

SPAT- July 22, 23, 2015

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Please find below the Transient Vendor applicants for approval by the Board of Selectmen.  
In each case, the \$20.00 fee has been received.

The following permits are valid August 3, 2015- August 3, 2016

Allison Sawyer P.O. Box 255 Ludlow, VT 05149 <i>*Sheila approved last minute – just need BOS to know</i>	Randy Fisher 31 Deacon Street South Yarmouth, MA 02664
Francis J. Kennedy 3 Driscoll Circle Randolph, MA 02368	Janice Porter P.O. Box 834 South Orleans, MA 02662



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

[www.eastham-ma.gov](http://www.eastham-ma.gov)

*V.A.*

June 23, 2015

Mr. Sam Sherman  
345 Governor Prence Road  
Eastham, MA 02642

Dear Mr. Sherman,

We want to acknowledge receipt of a letter from you dated July 2, 2015, seeking some disciplinary action against employee(s) responsible for placing rocks in the area of Ellis Road and the Orleans boundary.

Firstly, disciplinary action against an employee falls under the purview of the Town Administrator and the Board of Selectmen has not seen any reason to override her decision in this matter.

Your core issue of removing the rocks along the Orleans/Eastham property line has been addressed. We are reconsidering the previously approved plans to place rocks along the perimeter of the island and will take this matter up at a Board of Selectmen's meeting in September or October of 2015. You are welcome to attend the meeting to obtain information about our plan.

We believe any action taken by us at that time will adequately resolve the issue.

Sincerely,

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Elizabeth Gawron, Chair

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John F. Knight, Vice Chair

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Linda S. Burt, Clerk

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Wallace F. Adams II

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William F. O'Shea

**BOARD OF SELECTMEN**

Sam Sherman  
345 Governor Prentice Rd.  
Eastham  
Massachusetts  
02642  
tel – 508-255-3123  
fax – 508-255-3123  
[shermgsjr@live.com](mailto:shermgsjr@live.com)

July 2, 2015

Eastham Board of Selectmen  
250 State Highway  
Eastham, MA 02642

RECEIVED  
JUL 07 2015  
ADMINISTRATION

Dear Selectmen:

I appreciate the action taken with regard to the removal of the rocks on Old State Highway, especially those that impeded the Orleans businesses. But, the issue doesn't end there.

I have inquired of Ms. VanDerhoef as to who perpetrated the idea. She says that she doesn't know, which I find not believable.

I would like to know what action has been or will be taken with regard to the people who conceived such an offensive, egregious, and insulting act, not only to the two Orleans businesses, but to the Town of Orleans as well.

In this nation at the Federal level, we find inefficiency, lies, and cover-ups with the NSA, the VA, and the IRS, and no one is held accountable. This is unacceptable at that level and at your level.

Having been born in this town and being a long-time tax-paying resident, I am ashamed if such displays of power are tolerated. I expect you to make inquiries in the matter and to report how this matter is being addressed. Unless the person or persons involved can come up with an acceptable explanation for their actions, I expect them to be relieved of their jobs immediately.

Sincerely,



Sam Sherman

CC

Andrew Sugg  
James Shields  
Dana Nickerson  
Debbie Spang  
Matthew Rivers  
Alexandra Heilala